

BY HUBERT KLEINPETER, PHD

DEMOCRACY IN NEED OF ANARCHY

What does the word anarchy mean? Most have been “brainwashed” into believing anarchists dangerous and violent, but they hold a truth that is very humane. Why were anarchists slandered and demonized by the government? Because they don’t believe in any system of oppression that is dehumanized; and America is very much a dehumanized society with a government equally reflective so. Why is the government trying to disappear political reactions, justifiable protests to the obvious constitutional violations, committed daily with hubris by technocratic government? Why are the instruments of the police state brought against those who protest their unjust situations too much?



As trained fools, most start out believing in the “*America Dream*,” but a predefined fate always reveals the nightmare when one lives by design that holds no promise, but mere lies that drive one into a state of anger, or mental illness. Many become castaways, thrown out, left without resources for housing or to eat; and so caught like a fish out of water; their incantatory moods express feelings of alienated isolated powerlessness exacerbated when one has to feel shamed for begging for relief. Through living harsh realities, many are no longer supportive, nor wanting to participate in deadly systems of mind numbing dominance. That view is why fascist enterprises, like the government have targeted, slandered and incarcerated anarchists as dangerous. If that is true, then the system created many as anarchists trying to escape; now escaping their isolation, the homeless travel the open roads and countryside as “*lone wolfs*” avoiding the predatory state that by design seeks them.

Duty to the state by design is a deadly sham when one is a slave of state with no real natural rights to be free in expressing and participating in political life. What is a virtuous citizen, but a banished person devoted to serving the truth of a deluded society? Anarchists reject being citizen-slaves of a neo-feudal government attempting to control the mind with threats, but free men, creatures of the Earth living with artificialized humanity sucked up, macerated, and defecated out from within the constipated bowels of foul governance. The politics of barbaric civilization has always been based upon predatory debts, and its’ bill collector, the police state that has beaten-up many people; and most of us have been made so. So, “[w]herever there’s a cop beatin’ up a guy, I’ll be there.”¹ We are caught between the reality of tragedies of predatory wars for survival and “*lofty*” words of a failed document, the Constitution that obscures and legalizes governmental crimes, or justifying them. Since we live in an age of semantic lies, anarchists feel obligated to battle the deadly words of state that are long winded lies and truncated deeds

¹ Steinbeck, John, *The Grapes of Wrath*, (1939).

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of rationalized militarism because a "[l]otta times looks like the government got more interest in a dead man than a live one."²

One most likely learns this truth by experience, and it is the artists and prophets, not the academics in the ivory tower that give the answers of why we must avoid pathological authority, the apex predators of state that engineer chaos by design making life with dignity nearly impossible. Somewhat like the ancient Greek philosopher *Diogenes of Sinope* (412? - 323 BC), many are destitute through robbery of state and placed on the enemy of state list after dangerous encounters with government. So, "blacklisted" and placed on the enemy of state list, many are forced to live in open public spaces, but in this case, it was not by choice, but a last option that powerless could create.

Any president claiming to be the *Messiah of Change* that they falsely make themselves out to be, as the new captain of a sinking ship of state, any new leader must try to implement a new heading because America can no longer go around pioneering dehumanized systems of human management, killing and torturing people in the name of national security; a security not so secure when it's obtained through the barrel of a gun. America laments terrorism, yet is unable to acknowledge that her leaders have committed it themselves on a grand scale for decades if not several centuries. Such practices have rendered her a "hobbled giant" with billions of vengeful mosquitoes and gnats biting her. She must stop her deadly hypocrisies while claiming to be the Planet's superhero endowed with advanced forms of killing, or suffer the consequences of all empires imploded from within by anarchists and exploded by waves of angry people seeking revenge. But, as a thing with super technical powers, no doubt, she will be tempted to "bomb everyone back to the Stone Age," and that itself may be the solution to organized oppression.

Maybe that apocalyptic story will be the end of a system of dominance and the dawn of a new age culled from the dark past. The truth is both Democrats and Republicans merely are two blades on the propeller of the ship of state that go around, and around in revolving sequence; that is why nothing really changes despite the political stances of any political party and politicians. People ought not to place too many expectations for fundamental change when both sides still believe in a system that the anarchists reminds us is a system of oppressive dominance. Unfortunately, when anarchists, atheists and socialists critique the obvious truths of a deluded society they are attacked as extremists or haters of America. In truth, anarchists are lovers of freedom, not deadly systems of governance. Any president knows they must repair the economy in order to avoid social anarchy and rebellion. But that also means as Caesar he or she wrapped in the lies of piety must support a social system of dominance that functions so money can trump peace. Real power has multiple sources and has always feared domestic insurrections more than foreign intervention. Government uses the fear and loathing of foreigners to drive the politics of confusion which allows the ruling oligarchy to impose systems of social and economic controls within the confines of a given space - a nation.

The maxim in law is "*Qui teat consentire;*" the maxim of the law is "*Silence gives consent.*" Therefore one may construe the silence by leaders of the crimes of negligence and criminal wars that they consent and support this reality, not that they deny it. So given their deadly silence, what do the books tell us to do when politicians, dignitaries, bureaucrats and those who control them dine at the expense of the village are too fat and talk too much, and never think twice about asking your children to die for them? Bankers control all the world currencies – they control who eats - and who lives. What is the definition of democracy? When people become concerned about despots – they are knocked off. So – the true spirit of democracy is the God given right to dislike whomever and whatever we like. Yet when people dislike politicians too much – they become targets of FBI surveillances. America is a young nation – a very large child with too many toys - too much power in the hands of a few; she does not know how to exercise it

² Steinbeck, John, *The Grapes of Wrath*.

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wisely like an old sage; but does fear losing power like a child playing “*King of the Mountain*.” So she is willing to rationalize her barbarity and cruelty in the guise of goodness and push every and all off the mountain, but she is collapsing – hence becoming desperately violent! And as she rolls down the hill she will thrash about taking down many with her. Unfortunately, that means starting with her own people.

Pacifist humanity, and most are, live in a world of punishment by design. Corrupted leaders should know that there is a large lynch mob outside the steps of the capitol. And to correct the situation there is nothing more certain to win them over than the sight of a chief, a president doing penitence and humbling himself under the very punishments they met out onto others. Because the honor of being truthful is a very good thing - and all things considered one gains by having it on one's side. Our dear departed friends call us to say so. If we had real democratic councils, we ought to determine what punishments the leaders ought to receive...for justice will seek them out – one may be sure of it. It is a time my dear friends for all leaders to do penitence. But if we are too quick to judge failed leaders remember, “[i]t is hard to lay down any hard and fast rules as to right and wrong but room for improvement all round there certainly is though every country, they say, our own distressful included, has the government it deserves.”³

³ Joyce, James, *Ulysses* Random House, 1946, p. 627.